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Entered as second-class matter at the post office at Indianapolis under the act of March 3, 1879.

Expect 100 Here
For State Meeting
of J.W.B., April 4

Invitations were mailed this week to approximately 100 Jewish leaders throughout Indiana for the organization meeting, set for Sunday, April 4, of a State Jewish Welfare Board committee.

The meeting, which will start at 10:30 a. m., will be held at the Columbia Club.

Louis Kraft, of New York, executive director of the National Jewish Welfare Board, will be principal speaker at the meeting. Also on the program is Mrs. Samuel E. Glogower, of Detroit, national chairman of the JWB and Dr. M. H. Chaseman of Chicago, Regional Supervisor of the JWB-USO.

Presiding at the meeting will be Charles W. Morris, of Louisville, chairman of the JWB Committee for the Fifth Service Command.

Game Party Planned
By Beth El Sisterhood

The Beth El Zedeck Temple Sisterhood has planned an evening of games for 8 p. m. Tuesday, March 23 in the vestry room of the Temple. Prizes and refreshments are on the program. Admission is fifty cents.

Those assisting Mrs. Herman Chalfie, Mrs. Sidney Weinstein and Mrs. Ben Shalansky will be the Mesdames Louis Barnett, Joe Blieden, Jack Fogle, Julian Freeman, Aaron Glick, Hyman Grande, David Hollander, A. Kulwin, Joe Koor, Mack Laner, Arthur Rose, Lee Selig, Max Selig, Max Shalansky, David Shane, Jacob Solotken and Oscar Tavel.

South Side Sewing Group
To Entertain Hadassah

The South Side Sewing group will entertain the local chapter of Hadassah at a Purim party and celebration of Hadassah's thirty-fourth birthday at 2:15 p. m. Wednesday, Mar. 24 in the Talmud Torah building, Union and McCarty Sts. Rabbi Samuel Fox will be the guest speaker, and Mrs. David Shapiro, Mrs. Shoolen Ettinger, Mrs. Stanley Levinson, Mrs. Abe Jaffe, Miss Carol Mae Goldberg and Mrs. Louis Stillerman will participate in the program.

CATHOLICS PLEAD
FOR RESCUE OF JEWS

By Jewish Telegraphic Agency

LONDON—An appeal to the governments of the United Nations to give immediate pledges to neutral countries guaranteeing the maintenance of as many Jews as are able to reach these countries from Nazi-held territories, was made public here this week by leading Catholics from France, Belgium, Poland and Czechoslovakia now in England.

UNFAIRNESS CHARGED
IN WAR WORK JOBS

By Jewish Telegraphic Agency

NEW YORK — Despite governmental decrees and efforts by private and official agencies, there still exists a great deal of discrimination against Jews, Negroes and other minorities by employers in war industries, it was charged by Lawrence Cramer, executive secretary of the President's Committee on Fair Employment Practice, addressing the National Conference of Social Work.

J.E.A. Auxiliary to Present
Humorous Program

The Jewish Educational Auxiliary of the Rabbi Neustadt Talmud Torah will hold its regular meeting at 2:00 p. m. Monday, March 22 at Kirshbaum Center. Mrs. Manuel Segal has arranged a program consisting of an opening prayer by Mrs. Shoolen Ettinger, humorous sketches by Mrs. Jacob Weiss from Arthur Kober's book "My Dear Bella", humorous skits (Yiddish) by Mrs. Samuel Alpert and Mrs. A. Schwartz.

Daniel Frisch Gets
National Post

Appointment of Daniel Frisch as national chairman of membership and organization was announced this week by the Zionist Organization of America, of which body Mr. Frisch is a member of the executive committee.

Mr. Frisch will direct membership activities throughout the United States. He returned early this week from New York where he attended a meeting of the executive committee, and a meeting of the executive committee of the United Palestine Appeal.

Local Lodge Names
Seven Delegates

Seven past presidents of Indianapolis Lodge No. 58 of B'nai B'rith were elected delegates to the District Grand Lodge convention at the meeting last Tuesday night at Kirshbaum Center. They are Leo Kaminsky, Jack Kammins, Sam Kroot, Max Farb, Milton Fineberg, Sol Munter and Eph Levin. Leon Levin was named alternate.

KASHRUTH PROBLEM, BELIEVED SOLVED.
NO NEARER SETTLEMENT; 2 MEETINGS HELD

The confusion in the kashruth situation in Indianapolis believed solved Monday night following a meeting of three congregations, last night was the subject of another meeting with prospects of a settlement still not believed to be near.

The meeting Monday night, which elected officers for a new Vaad ha-Kashruth, heard a message purported to be from Rabbi Katz that he is willing to accept the organization of a new Vaad ha-Kashruth and was prepared to turn over funds to the new

GIRAUD REVOKES VICHY LAWS
BUT JEWS LOSE CITIZENSHIPSoldiers Told How
To Get Kosher
Passover Food

Special

NEW YORK — Every attempt will be made for observant Jewish members of the armed forces to have Kosher foods for Passover according to a statement of the National Jewish Welfare Board which this week outlined the following method for Jewish servicemen to follow so that distribution of these foods can be put into operation wherever possible.

The nearest Jewish chaplain or JWB representative should be contacted by the serviceman and told that he wishes to make arrangements for Kosher Passover food.

Should there be neither a Jewish Chaplain nor a JWB worker available, the Jewish soldier should write the Jewish Welfare Board at 220 Fifth Ave., New York City, stating their desire for Kosher Passover foods. The national office will endeavor to fill all requests.

Jewish Youth Council
Plans Dance for April 3

The recently organized Jewish Youth Council, formed to aid in the war effort, will hold a dance at the Communal Building at 8 P. M. on April 3, profit from which will be given to charity. Harry Morgan is chairman, assisted by Barbara Myers, Irving Freeman, Marvin Klapper, Herb Kasle, Ike Nisenbaum, Hadassah Frisch and Lenora Kraft.

Sinai Synagogue to Mark Purim

MICHIGAN CITY — On Sunday, March 21 the children of Sinai Sunday School will celebrate Purim with their annual festival. Children's services will start at 2 P. M. and the public is cordially invited. Mrs. Joe Wallenstein is directing the play which the children will present at this time.

ASKS EYE FOR EYE



ICKES

Ickes Addresses
J.N.F. Council

By Jewish Telegraphic Agency

BOSTON—A demand that "the democracies remind the Nazis that the ancient Biblical law of an 'eye-for-an-eye and a tooth-for-a-tooth' will be invoked against them", for Hitler's atrocities against Jews, was voiced here this week by Harold L. Ickes, Secretary of Interior, addressing the Jewish National Fund Council of Boston at a dinner in the Statler Hotel marking the dedication of the establishment in Palestine of Nachlat Massachusetts, a Jewish settlement bearing the name of the State of Massachusetts. More than 1,500 attended the gathering.

Monsky On Air
On CBS This Sunday

Special

WASHINGTON — Henry Monsky, president of B'nai B'rith will be the Jewish spokesman on an inter-faith radio program to be sponsored by the American Red Cross Sunday morning from 10:45 to 11 a. m. (CWT), March 21, over the coast to coast network of the Columbia Broadcasting System.

Asaph to Broadcast Sunday

The Asaph Organization will present a special Purim broadcast at 10:35 a. m. Sunday over station WFBM with Mrs. Shoolen Ettinger, president of Hadassah giving a special Purim message. A musical program of Purim melodies will be presented by Cantor Myro Glass and Mrs. Stanley Levinson, accompanied by Mrs. Abe Jaffe at the piano.

Revoking 1870 Law
In Name of Liberty
Raises New Furore

By Jewish Telegraphic Agency

ALGIERS—Gen. Henri Giraud, French High Commissioner of North Africa, announced here this week that "laws of racial discrimination no longer exist." An ordinance has been promulgated abrogating these laws and all decrees relating to them, Gen. Giraud stated.

At the same time, he announced that the Cremieux Law of 1870, which granted French citizenship to the native Jews of Algeria, had also been abrogated, thus abolishing "distinctions between Mohammedan and Jewish inhabitants" of Algeria. (At the time of the issuance of the Cremieux Law, French citizenship was offered both to Jews and Mohammedans in Algeria, with the provision that persons assuming citizenship would accept the laws of the French Republic. The Mohammedan population refused to avail itself of the privilege because the French laws ran counter to its religious customs and traditions.)

Annulment of these racial laws or decrees, Giraud said, "re-establishes the French tradition of human liberty and marks the return of the principles of the equality of all men before the law. Without this equality there can be no French liberty. This annulment wipes out the mark of degradation which in their work of persecution the Nazis wished to inflict upon France by forcibly associating her with their own perversity. In the same spirit all racial discrimination is abolished."

Explaining his abrogation of the Cremieux Law, Gen. Giraud stated that: "Mohammedans must not listen to self-interested advice which is lavished upon them by German and Italian propaganda. Germans like Italians too often have shown how they are accustomed to treat non-Aryans for their word to be accepted. Relations of Mohammedans and Jews must be those of men who from the economic point of view supplement each other's efforts, the latter in workshops, the former on the land. Neither is superior to the other, since France has guaranteed to both security and peace."

Washington Sees Jews
As in Lower Position

By Jewish Telegraphic Agency

WASHINGTON — Gen. Henri Giraud's speech this week reduces Algerian Jews to a status below that which they enjoyed under the French Republic, it was pointed out here. An authoritative source predicted prior to the address that Giraud would do away with all racial and religious restrictions, leaving Jews, Arabs

(Continued on Page 6.)

RABBI CHERNIAK DOUBTS THAT WAR HAS MADE AMERICAN JEW MORE RELIGIOUS

By Rabbi Solomon E. Cherniak,
Director, Hillel Foundation,
University of Georgia

Out of the cauldron of war, has come an expression that has seized the imaginations and stirred the hearts of our people. "There are no atheists in foxholes," has already become a sacred possession of the religious-historical heritage of America. The simple soldier, who spoke these meaningful words, was expressing the thoughts of the thousands of his comrades, as they crouched in the foxholes of Bataan, some of them never to rise again. This was the first of a large number of deeply religious experiences of our men in the front line of battle, that have been reported by the press.

Many clergymen and laymen have used these reports to illustrate their belief that a great awakening in the religious life of America is taking place. Yet, I wonder how much of this view is based upon actual fact, and how much upon a wishful delusion. This delusion arises out of the inability to distinguish between the reactions of civilians far from the din of battle and those of the men of the armed forces, who are face to face with the realities of life and death.

Recently, I attended a gathering held in honor of a distinguished woman visitor. After the usual amenities of introduction, this woman began a lengthy discourse on the congregation in her home city, and of her Rabbi who had entered the armed forces as a Chaplain, and of the fine young Rabbi who had replaced him for the duration. When I innocently inquired the young Rabbi's name, she replied that it had slipped her mind for the moment.

Then apologetically she said: "Unfortunately, I haven't been able to attend Synagogue in the past few months." Our conversation, or shall I say, this monologue, then turned to other fields. Our honored visitor then held forth on her prominence in the activities of her Sisterhood, and in the various civic and social organizations of her community. When this topic was exhausted, she then turned towards a discussion of the impact of the war upon the people. She remarked with the air of a sage, "You know, Rabbi, if there is one thing that this war has done, it is that it has made us more religious. You know there are no atheists in foxholes."

I must confess that this was one occasion where my sense of tact deserted me completely. This banality was more than I could

endure, for I immediately replied, "Madam, I regret that I cannot agree with you. Your very person is a complete contradiction of your statement. But a few minutes ago you admitted that you had not attended the Synagogue Service in months."

"Don't think that I don't want to, Rabbi," was the somewhat crestfallen response, "but I've been SO busy, lately, with my work as an air raid spotter, with the Red Cross, and with other defense activities, that I simply haven't had a chance to breathe."

I wonder if the contradiction between the views and the actions of this woman is not typical of many of the students and adults of our acquaintance. I wonder if we roll glibly off our tongues, high sounding phrases, concerning the importance of this conflict because it involves great religious and moral issues and are really conscious of what we are saying. I wonder if the blood sacrifice of our finest men has really made us more religious, both spiritually and materially, in the manner in which we conduct our daily lives. Have we been moved to exert an effort to strengthen those religious institutions which are the eternal source and inspiration for the religious ideals so precious to us? Have we grown less selfish? Have we learned to give more thought to the needs of others? Have we begun to think less of how we can be served and more of how we can serve the institutions and causes for which we are now an embattled nation?

I wonder . . . I wonder if the words of our mouths fit the meditations of our hearts and the work of our hands, in these cataclysmic times. Yes, I wonder, if this has come to pass, or are we living in moral loopholes and bedecking ourselves with sacred phrases born in foxholes?

Food for Jews, Appeal of Congress

By Jewish Telegraphic Agency

NEW YORK—The administrative committee of the World Jewish Congress this week issued a statement appealing to the American and British Governments to undertake at once the feeding of Jews who are being starved to death in Nazi-held countries, and to make immediate contact, through neutral channels, with Axis powers "in order to secure the release of as many Jews as possible."

Mr. and Mrs. A. Barskin have returned from Hot Springs, Ark.

Mrs. Milton Sternberger has returned from a visit in San Antonio, Tex., with her mother and sister.

In The Service Now

Pfc. Jack Rogan finds time during desert training to write us, describing the scenery and climate near Indio, Cal., where he is located at present. He says the life is primitive but could be worse. Friends may write him at 107th Station Hospital, A.P.O. 545, c/o Postmaster, Los Angeles, Cal.

From Ft. Wayne this week there is news from Pvt. Mauria Wolf. Pfc. Frederick Wolf and Pvt. Sidney Schecter.

Pfc. Frederick Wolf, son of Mr. and Mrs. Louis Wolf, has been transferred from the Marine Base at Parris Island, S. C. to Quantico, Va. He enlisted in the Marines 10 weeks ago. Pvt. Maurice P. Wolf, son of Mr. and Mrs. Kalmon Wolf, is now stationed at Ft. Lewis, Wash., where he is a member of the 71st Infantry Division. Sidney Schecter has been inducted into the Army.

Pfc. Leonard Rothschild, stationed at Chanute Field, Ill., writes this week that his work in the army has turned out to be much the same as it was before, as he is working with the post office department there. He would like to hear from friends and says, with true fraternal feeling that his brother, Sanford, who is in training with the Army Air Force at Miami Beach, Fla., would also like to hear from friends.

Capt. Meyer Efrogmson, son of Mrs. Carrie Efrogmson, was here last week and from Ft. Leonard Wood, Mo., to be with his sister, Mrs. Jack Kammins, and husband.

Major Samuel J. Mantel, who with his wife spent ten days with Mrs. Emil Mantel, has returned to Ft. Lawton, Washington. His wife will join him there after a visit with their younger son at Phillips Exeter Academy, Exeter, N. H. The Mantels were royally entertained by their many friends during their visit here.

Ben Wallerstein, U. S. N. Reserve, and Mrs. Wallerstein (nee Diane Cohn), of Norfolk, Va., were guests of honor, Saturday night, Mar. 13 at a reception in Richmond, Va., given by Mr. Wallerstein's sister, Mrs. Morton Thalhimer, and Mr. Thalhimer, in their home.

'Round the State

NEW CITIZENS HONORED AT MASS MEETING

Among persons honored in South Bend Sunday afternoon in a huge mass meeting in John Adams High School Auditorium, arranged for 189 newly naturalized citizens, were Dora Cohen, Rose Cohen, and Gertrude Cohen, Liba L. Stolz, and Harry Cohan. All are natives of Russia. As a feature of the ceremonies the 189 new citizens purchased several thousand dollars worth of war bonds. An elaborate program included addresses, music, and novelty numbers representing the nationality groups.

SIMON WITTS TO CELEBRATE GOLDEN WEDDING

The Golden wedding anniversary of Mr. and Mrs. Simon Witt will be celebrated this Sunday at Evansville when their daughter and son-in-law, Mr. and Mrs. Sam Grusin, will hold open house at their home from 2 to 5. Following the reception will be a family dinner at the Hotel McCurdy. Out-of-town guests will include a son, Louis Witt, Mrs. Lena Witt, and a nephew Louis Witt, all of Columbus, Ga.; Mr. and Mrs. Joe Witt, Miami Beach, Fla.; Mr. and Mrs. Mose Siskin and daughter of Chattanooga, Tenn.; Maurice and Julius Goldstein, Birmingham, Ala., and Judith Grusin of Bloomington.

WEINGART ADDRESSES RELIGIOUS GROUP

Rabbi Irving A. Weingart of Ft. Wayne, participated in the discussion on the theme "Facing a Changing World" at the Ft. Wayne Religious Round Table Meeting Sunday night at the B'nai Jacob Synagogue.

LAWRENCE A. SHAW, Attorney.

State of Indiana, Marion County, ss.
In the Superior Court of Marion County, in the State of Indiana.
No. B-25260.

Complaint for Divorce.

Isaac Spain vs. Zelma Spain.
BE IT KNOWN, That on the 11th day of March, 1943, the above named plaintiff, by his attorneys, filed in the office of the Clerk of the Superior Court of Marion County, in the State of Indiana, his complaint against the above named defendant Zelma Spain and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that the residence of the defendant, upon diligent inquiry, is unknown, and that the defendant Zelma Spain is not a resident of the State of Indiana, and that said cause of action is for Divorce and that the defendant Zelma Spain is a necessary party thereto, and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court, and answer or demur thereto on the 10th day of May, 1943.

NOW, THEREFORE, by order of said Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against her and that unless she appear and answer or demur thereto at the calling of said cause on the 10th day of May, 1943, the same being the 7th judicial day of a term of said Court, to be begun and held at the Court House in the City of Indianapolis, on the First Monday in May, 1943, said complaint and the matters and things therein contained and alleged, will be heard and determined in her absence.

A. JACK TILSON, Clerk.
3-19-26; 4-2.

LAWRENCE A. SHAW, Attorney.

State of Indiana, Marion County, ss.
In the Superior Court of Marion County, in the State of Indiana.
No. B-25264.

Complaint for Divorce.

Mary Knox vs. Ladell Knox.
BE IT KNOWN, That on the 11th day of March, 1943, the above named plaintiff by her attorney, filed in the office of the Clerk of the Superior Court of Marion County, in the State of Indiana, her complaint against the above named defendant Ladell Knox and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that the residence of the defendant, upon diligent inquiry, is unknown, and that the defendant Ladell Knox is not a resident of the State of Indiana, and said cause of action is for Divorce and that said defendant Ladell Knox is a necessary party thereto, and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court, and answer or demur thereto on the 10th day of May, 1943.

NOW, THEREFORE, by order of said Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against him and that unless he appear and answer or demur thereto at the calling of said cause on the 10th day of May, 1943, the same being the 7th judicial day of a term of said Court, to be begun and held at the Court House in the City of Indianapolis, on the First Monday in May, 1943, said complaint and the matters and things therein contained and alleged, will be heard and determined in his absence.

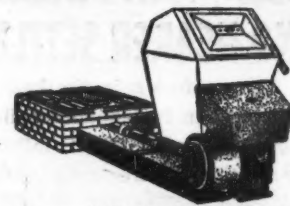
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PLANS LUNCHEON



MRS. DAVID SABLOSKY

Hadassah Hears 6,000 May Be Saved

At a committee meeting held Wednesday for the Hadassah Donor luncheon members heard a report by Mrs. J. A. Goodman that 6000 certificates of entrance for children have been made available to Hadassah by Great Britain, providing the organization can guarantee funds for their maintenance. Mrs. Goodman said that the actual saving of the children's lives depended upon the success of the luncheon. The local Donor Luncheon will

Soldiers' Passover Needs Here Studied

Chaplain Jacob M. Ott, Rabbi Maurice Goldblatt and Miss Mildred Levey Thursday made a tour of five soldiers' centers in and around Indianapolis to plan for provisions for the Passover Holidays. The group visited Ft. Harrison, Stout Field, Butler University, the Naval Armory and Indiana Central College.

B'nai B'rith To Present Hillel Evening Sunday

The Indianapolis B'nai B'rith lodge will present a Hillel evening at Kirshbaum center Sunday, featuring the activities of the Hillel Foundation at Indiana University. Hebrew melodies and songs, a panel discussion and a program of songs and humor will be featured, followed by social hour and refreshments. The program is open to the public.

Rabbi Israel Chodos was in Detroit, Mich., Tuesday where he addressed a large luncheon meeting in behalf of the Jewish National Fund.

be held Wednesday, April 7, at the Claypool Hotel. Mrs. David Sablosky, above and Mrs. Max Selig are co-chairmen of the affair.

BUY BONDS

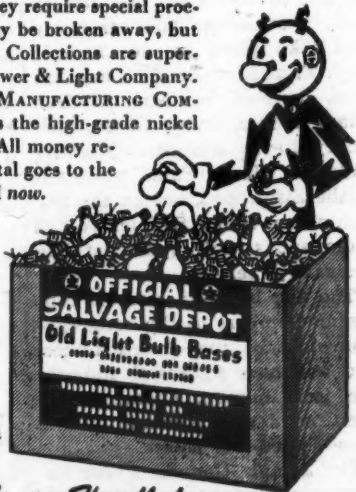
The War Need is Urgent

TAKE YOUR BURNT-OUT LIGHT BULBS TO SALVAGE DEPOTS

Your country is calling for burnt-out electric light bulbs and fuses—stuff that you've been throwing away. They're now worth their weight in shells and other fighting materials for our armed forces. Take your old light bulbs and fuses to the nearest collection point as noted below. Don't throw them in with other metal salvage—they require special processing. The outside glass may be broken away, but leave the inside glass stem. Collections are supervised by the Indianapolis Power & Light Company. The DIAMOND CHAIN AND MANUFACTURING COMPANY separates and recovers the high-grade nickel wire and brass for war use. All money received from the salvaged metal goes to the U. S. O. Your help is needed now.

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OLD LIGHT BULBS MAKE FIGHTING WEAPONS



250 burnt-out light bulbs equal five .50 caliber machine gun cartridges or



1,000 old light bulb bases are equivalent to 40 compasses.



This message approved by John P. Collett, Indiana Director, Industrial Salvage Branch, Conservation Division

WAR PRODUCTION BOARD

INDIANAPOLIS Power & Light COMPANY

Electric Building, 17 N. Meridian Phone RILEY 7622 5610 E. Washington

Kirshbaum to Give Dances; Communal Plans Classes

A "V" dance at which each attendant will be requested to purchase at least one war stamp will be held at 8 p. m. Sunday April 4, at Kirshbaum Center.

Other news from Kirshbaum includes the appointment of Robertson Towler as afternoon swimming instructor, formation of a new crafts club, meeting at 4:00 p. m. on Tuesday, for Junior boys, and a social evening for the Newcomers, sponsored by the Council of Jewish Women,

at 8:00 p. m. Sunday, March 27. At the Communal Building, 17 W. Morris St., English classes under Mrs. Julian Freeman, are to begin at 1:30 p. m. Tuesday, March 23 and "Casualty Station" instruction for those holding First Aid Certificates, will begin at 7:30 p. m. Wednesday, March 24. The Standard first aid course may be registered for at 8:30 p. m., Tuesday, when movies on "Rescue Squad," "Air Raid Warden" and "Before the Doctor Arrives" will be shown by the first aid instructors. A

J.E.A. Theatre Party For Children at Ritz

The Jewish Educational Association will hold a theater party at 10 A. M. on Sunday, March 21 at the Ritz Theater, Illinois at 34th Street. The entertainment is open for all Jewish children in the Community. Purim refreshments will be served.

Purim dance will be sponsored at 2:30 p. m. Sunday by the Com-Inters, with entertainment furnished by members of the club.

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Casserole Bowl \$2.85



Cream and Sugar \$2.30

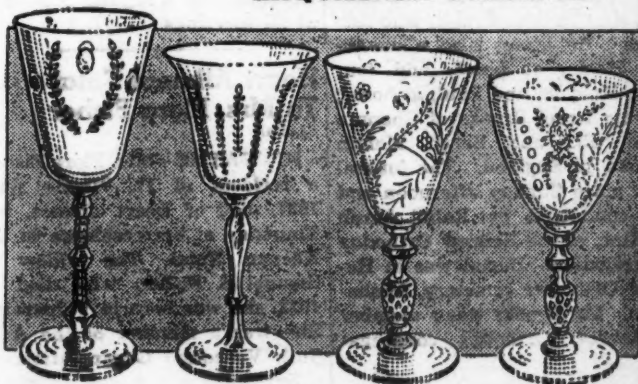


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KOKOMO
By Mrs. Jack Frack

COLUMBUS
By Mrs. Sam Kroot

TERRE HAUTE
By Mrs. Max L. Berahelmer

MUNCIE
By Mrs. Archie Lapin

EVANSVILLE
By Mrs. Ed Simkin

HAMMOND
By Mrs. Rudy Kodleck

GARY
By Mrs. M. L. Cohen

FORT WAYNE
By Mrs. Harry E. Landy

Child Welfare Hadassah Aim

SOUTH BEND — Mrs. Harry Keleman was hostess in her home Wednesday at a benefit dessert bridge sponsored by the South Bend chapter of Hadassah to aid its child welfare project, which provides luncheons and medical care for children in Palestine. Mrs. Samuel Levy was assistant hostess.

On Monday the Hadassah chapter will meet in Sinai synagogue to discuss plans for Palestine child welfare. The program will include a Purim play, music, and numbers by the children of two members, Judith Bailey and Laurette Kurshen.

Ben Avi to Speak—The South Bend Zionist district on Thursday, March 25, will be addressed by Itamar Ben Avi, Palestinian editor, author and lecturer, a native of Jerusalem. He will discuss the war tasks of Jews in Palestine.

Pioneer Women Hear Mrs. Rine—The Pioneer Women's organization was addressed Tuesday night by Mrs. Aaron M. Rine at a meeting in the home of Mrs. Maurice Pollis.

Personals—Miss Sophie Reisman, daughter of Mr. and Mrs. Louis Reisman, has left for the Medical Center in Indianapolis for nurse's training there.

Heart Attack Fatal To Sam Brooks, 59

SOUTH BEND — Sam Brooks, aged 59, resident here 40 years and a grocer the last 21 years, died suddenly Friday afternoon after a heart attack. He had suffered a heart ailment and recurring attacks for some time. He was born in Russia and was married here to Rose Frank, who survives. He leaves also a daughter, Helen, at home, and four sons, Malcolm and Paul, at home; Private Israel Brooks of Chantute Field, Ill., and Sergt. Melvin Brooks, in England. The funeral took place Sunday afternoon and was conducted by Rabbi Aaron M. Rine, of the Hebrew Orthodox congregation. Burial was in Hebrew Orthodox cemetery, Mishawaka. Mr. Brooks was a member of Hebrew Orthodox congregation.

Eden To Discuss Rescue of Jews

WASHINGTON—The problems involved in rescuing the Jews in Nazi-occupied countries and securing havens for them in Allied or neutral territory, will be discussed by British Foreign Secretary Anthony Eden in conferences with high United States officials during his stay in Washington, it was learned here this week. These discussions will be in addition to the British-American conference on refugees which is to be held in Ottawa shortly.

One of the plans which Mr. Eden brought with him to Washington suggests the evacuation of Jews from Nazi-dominated countries to Eritrea.

S.D.T. PRESIDENT



BLANCHE SCHULTZ

TERRE HAUTE — Miss Blanche Rose Schultz, daughter of Mr. and Mrs. A. Schultz, was recently elected president of Upsilon Chapter of Sigma Delta Tau Sorority at Indiana University. She is also a candidate for Prom Queen attendant, six of whom will be selected.

Sinai Temple Is Scene Of B'nai B'rith Initiation

MICHIGAN CITY—Lodge No. 851 held its first initiation of 1943 Monday night, March 15 at Sinai Temple. The degree team consisted of J. N. Gole, Myron Levine, Fred Stern, Burton Ruby, Alvin Blieden, Jake Shapiro, and Arnold A. Mayer. Mr. A. B. Kaplan of the A.D.L. was guest speaker, his subject being "Blueprints for Tomorrow." During the evening letters were read from various members of the Lodge in Service, now a regular procedure at all meetings.

Heart Ailment Fatal To Mrs. Flora Fisher

FT. WAYNE—Mrs. Flora Fisher, a resident of Ft. Wayne since 1887, died of heart disease, last Thursday at her residence in the Keenan Hotel. The widow of Samuel S. Fisher, who died in 1922, she was born in Valparaiso. She was a member of the Achduth Vesholom Congregation.

Survivors are a son Roger I. Fisher of this city and two grandchildren, Mary Virginia and Maxine Fisher.

Funeral services were held Friday afternoon at the residence of the son with Rabbi Frederic A. Doppelt in charge and burial in Lindenwood Cemetery.

BUY
WAR
BONDS

LT. BILL BLANK, HOME ON LEAVE, HOPES FOR ASIATIC SERVICE: WAS WOUNDED

By WILLIAM L. DUMES

TERRE HAUTE — Wounded when the Flying Fortress in which he was manning the machine guns made a crash landing on English soil after a burst of enemy shell fire damaged the plane's hydraulic system, First Lieutenant William (Bill) Blank, will soon return to duty after a short leave spent here with his parents, Mr. and Mrs. Nat Blank. In the crash the gun-mount was torn loose and the gun smashed Lt. Blank's elbow, after which he was hospitalized and finally sent back to the United States.

Lt. Blank entered the army air forces in November, 1940, as a flying cadet, but "washed out" as a pilot, and enlisted as a private, finally receiving another cadet appointment as bombardier. After receiving his commission and being assigned to

Elias Janco, 46, Dead of Heart Attack

HAMMOND—Elias Janco, 46, passed away at St. Margaret's Hospital here after a heart attack. He was a member of the Whiting American Legion Post No. 80, of B'nai Judah Synagogue of Whiting and Knesseth Israel Congregation of Hammond.

Funeral services were held on Wednesday with Rabbi Sydney A. Mossman officiating. Burial was in Temple Beth El Cemetery, Gary.

Surviving are his wife, Cecilia; a daughter, Myra; a son, Jerry; his mother, Mrs. Sophie Brill, of Gary; a sister, Mrs. Joseph Imra, of Gary, and a brother, Arnold, stationed with the United States Air Forces at the University of Colorado.

Cancel Purim Carnival: Soldiers Club Opened

TEL AVIV — The traditional street carnival which is held here every year on Purim will not take place this year in view of the tragic situation of the Jews in Nazi Europe. Nor will any Purim festivities be held this year throughout Palestine, the Jewish National Council decided this week.

It was announced that the sum of \$10,000 was spent to renovate the Palatin Hotel here, which houses the soldiers' club which the American Red Cross opened this week for men in American armed forces stationed in Palestine. The club was opened by U. S. Consul Pinkerton in the presence of the Palestine High Commissioner, high military officers and members of the executive of the Jewish Agency.

the 97th Bombardment Group, he and the group were sent to England, where they were stationed near the home of the Duke and Duchess of Gloucester, who frequently visited the men for tea. The men, Lt. Blank said, were welcomed at the home of the Duke and Duchess where they were able to relax from the strain of war. Also nearby was the home of Baron Rothschild, now a Red Cross Center and home for convalescent soldiers. He liked England and the English and hopes sometime to return for a visit.

Lt. Blank, brown haired and with hazel eyes, and a modest unassuming manner, has seen duty also at Labrador, Greenland and Iceland and is looking forward to Asiatic service. He became a member of Gan Eden Lodge 110 of B'nai B'rith last month.

Lt. Blank has an air career going back as far as November, 1940, and including a citation given to all in his group for participation in raids at Dieppe and Abbeville. He was in several raids over the continent and his group was so accurate in destroying targets—70 per cent was the unusually high average—that it received a group citation for accuracy.

SERVICEMEN TO BE HONORED WITH FLAG DEDICATION AT BETH EL SERVICES SUNDAY

GARY—Members of the Senior Sisterhood of Temple Beth El will dedicate a service flag in honor of all Gary Jewish men in service at a program Mar. 21 in connection with the Jewish army movement. The ceremony will take place in the Temple Beth El auditorium. The flag has been donated by Mrs. Hyman Shanker, Mrs. Irving Given, Mrs. Henry Levin and Mrs. Shanker and Mrs. Harry Fann, president of the Sisterhood, are on the flag committee. Rabbi Samuel Fox of Indianapolis will speak at the dedicatory service.

The flag bears 15 stars to represent members of the congregation now in the armed forces, and will have figures to indicate the total number of men from the Gary Jewish community who have joined the colors.

Dr. Joseph Hadani of Jerusalem, Palestine, is scheduled to address the meeting following the flag dedication.

2 Bi-State Groups To Convene in April

MICHIGAN CITY — A Group Meeting for Northern Lodges of the Indiana-Kentucky State Association of B'nai B'rith will be held on April 4 in Hammond, with Hammond's America Lodge as host. The committee from Hammond in charge of the affair includes Isador Levine, chairman, and Leo Pottlitzer and Leonard Freeman. The following week, on April 11, Thalman Lodge of Kokomo will act as host to the Central and Southern lodges of the Indiana-Kentucky State Association, with Frank Nerenberg in charge of arrangements.

At both these meetings the greater part of the afternoon session will be devoted to the discussion of the revised constitution prepared by the Constitution Revision Committee. There will be a special program for the ladies, and the Women's B'nai B'rith State Association Auxiliary will hold an executive meeting of officers and directors at 2:00 P. M. In the evening, in both cities, a banquet will be held and there will be well-known guest speakers.

BUY
BONDS

Hadassah Meeting Hears Report—Members of the Gary Senior Hadassah held its regular meeting Monday night in the home of Mrs. Louis Deutsch. Mrs. Bernard Baruch, co-chairman of the joint Junior and Senior Hadassah project on April 13, gave a report on final arrangements, after which a business session with other committee reports followed.

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JEROME SALM
EVANSVILLE—Jerome Salm, Evansville attorney, recently appointed as Red Cross Field Service Director, has gone to Washington to begin training before taking over his new duties.

Salon Chosen Federation Head

FT. WAYNE—Dr. N. L. Salom was elected president of the Ft. Wayne Jewish Federation at the annual banquet last Thursday night at the Chamber of Commerce.

Ben Hutner and Manny King were named first and second vice-presidents and Miss Minnette Baum was reelected secretary-treasurer at the meeting in which Harry M. Rosen, new executive secretary of the Federation was formally introduced.

New directors-at-large include Abe Beck, J. L. Brenn, Mrs. Flora Dessauer, Isador Hassan, Miss Louise Lebensburger, Louis Novitsky, Byron Novitsky, Colonel William J. Platka and Sol Rothberg.

Nicholas M. Brazy is the past president and Louis J. Novitsky, the retiring vice-president.

B'nai B'rith to Discuss Conference—On Tuesday, March 23, the B'nai B'rith will have an open meeting of the Lodge and Auxiliary. The discussion on the "Pittsburgh Conference of the American Jewish Assembly" that has been called by the B'nai B'rith, will be led by Harry

SYNAGOGUE NOTES

Shabbat Sakor, Adar II, 13, 5703.

Weekly Portion: "Vayikra."
 Leviticus I, 1-5, 26; Deuteronomy 25, 17-19; Prophets, I Samuel 15, 2, 34.

V. 25, 17, 18. Remember what Amalek did unto thee by the way

as ye came forth out of Egypt, how he met thee by the way, and smote the hindmost of thee, all that were enfeebled in the rear, when thou wast faint and weary; and he feared not G-d."

Rabbi N. Fruchter.

Central Hebrew

Purim services will be held at the Shul at 7:00 p. m. Saturday after the Mincha service at 6:45 p. m. and Sunday morning at 8:00 a. m. Everyone is welcome to hear the Megillath Esher. A short address will follow the Saturday evening service.

The Sunday school children will take part in the city wide Purim celebration at the Ritz Theater at 10 a. m. Sunday, March 21.

Knesses Israel

A special Purim program will be held at 2:30 p. m. Sunday, March 21. Cantor Glass and choir and Cantor Cooper will participate in the program. Rabbi Shapiro will speak. Other features will also be presented and refreshments will be served.

United Hebrew

"Hand or Mouth" will be the topic of Rabbi Samuel J. Fox's sermon at 8:30 p. m. Friday. The Junior Choir under direction of Donald Stillman will assist in the service.

"Gallows versus Flagpoles" will be the Rabbi's topic Saturday evening. The Megillah will be read at 8:15 p. m. and a social hour will follow the service.

Washington Ave.

EVANSVILLE—Services will be held at the Temple tonight, followed by a forum discussion on "Will Haman Survive the War?" The regular Sabbath school session will be held Saturday morning, followed by a Purim program by the children and a "pot luck" luncheon.

Beth El

GARY—The children of the Hebrew and Sunday School classes will present a playlet on

Purim. Following the program of the afternoon, refreshments will be served and a card party will follow arranged by the Sisterhood.

Hebrew Orthodox

SOUTH BEND—The final service in the series of late Friday evening services for the season will take place at 8:30 p. m. today in the Hebrew Orthodox congregation. The service will be dedicated to children's night and children of Hebrew Sunday school will participate. Irving Margosky will read Hebrew prayers and Gerald Glazer, English prayers. Jack Blum will read the Scriptures. Rabbi Aaron M. Rine will give a charge to the children in a sermon on "Purim—a Lesson in Faith."

Knesses Israel

HAMMOND—During regular Saturday morning services Rabbi Sydney K. Mossman will speak on "Do You Remember—?" The Megillah will be read at 7:30 p. m. Saturday, March 20. The annual Purim play will be given at 7 p. m. Monday, March 22 in the new Social Center. A series of playlets will be presented by pupils of the Sunday school.

Achduth Vesholom

FT. WAYNE—Friday night, March 19 the sermon topic will be "The Most Important Book Dealing With Our Time."

Sinai

SOUTH BEND—The festival of Purim will be observed in Sinai Synagogue by the reading of the scroll of Esther at 7:30 p. m. Saturday. On Sunday morning the scroll will be read in services at 8 o'clock. In keeping with the day the Hebrew Institute Hebrew school will have an assembly, when Purim songs will be sung and gifts will be exchanged. The children will be masqueraded as characters in the

Purim story, and prizes will be offered for the best costumes.

Beth El

HAMMOND—Regular Friday evening and Purim services will be held at 8 p. m. After the reading of the Megillah Rabbi Adolph J. Fineberg will speak on "How Will the Story End This Time?" The annual Purim play and entertainment will be held at 10:30 a. m., Sunday, March 21 in the Solarium. A number of skits will be presented.

B'nai Jacob

FT. WAYNE—Friday night, March 19 the sermon topic, "The Road to Victory."

B'nai Jacob Religious School Purim party will be held Sunday afternoon, March 21 at the Hebrew Center and the B'nai Jacob Congregational Purim party will be held there Sunday evening.

Adath Israel

EVANSVILLE—Special Purim services will be held at the synagogue Saturday night at 9:00 p. m. Children's services will be held Sunday morning, and a children's party and masquerade will follow the reading of the "Megillah."

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The Jewish Post

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A Journal for Indiana Jewry

G. M. COHEN—Publisher
JANE CALVELAGE—Managing Editor

Sunset this Friday evening at 6:56. Candles should be lit at least 30 minutes before this time.

FRIDAY, MARCH 19, 1943

EDITORIAL BOARD

Rabbi Israel Chodos.
Rabbi Frederic A. Doppelt.
Rabbi Adolph J. Feinberg.
Rabbi Nandor Fruchter.
Rabbi Joseph A. Gorfinkle.
Rabbi Sydney K. Mossman.
Rabbi Aaron Rine.
Rabbi David S. Shapiro.
Rabbi J. Marshall Taxay.
Rabbi Irving Weingart.

CALENDAR

Passover, 1st dayApril 20
Passover, last dayApril 27
Lag B'omerMay 23
ShabbosJune 9
Feast of AbAugust 10

5704-1943

Rosh HashonahSept. 30
Yom KippurOct. 9
Holiday begins at sundown day before.

The editor's chair,

I guess I am immodest as charged, but I hardly see how I can be blamed what with the very laudatory letters this paper has been receiving lately. Here's a paragraph from a letter from Rabbi Nathaniel S. Share of Congregation Gates of Prayer in New Orleans. "I have found it," (The Post), Rabbi Share writes, "to be something unique in contemporary Anglo-Jewish journalism—an honest, open-minded, comprehensive weekly. Your forthright editorial policy is doubly commendable because it is almost a rarity these days. It is a pleasure to read, from week to week a Jewish paper in which news and editorial opinion are something more than "filler" to cover up the blank space around the ads." Thank you Rabbi Share.

Rabbi Israel Chodos showed a lot of what it takes in his sermon last Friday night when he attacked the tendency to idolize Eddie Rickenbacker. Rabbi William Rosenbloom can with some degree of immunity criticize this present-day hero but to point out the feet of clay in a local god in his home territory is something else. Rabbi Chodos saw very little reason why a man who could stay aloft for twenty-one days, should therefore be considered other than the recipient of G-d's bounty and mercy, and compared the prevalence of the theory that Rickenbacker is omniscient and expert on all matters to the same attribute in connection with Lindbergh and Henry Ford because one was an expert aviator and another a marvel with the assembly line.

Included in the list of prominent Americans whose names are published in the advertisements the Committee for a Jewish Army of stateless and Palestinian Jews are two prominent Indians—Gov. Schricker and Senator Frederick Van Nuys.

Editorial Page

The Issues Are Momentous, the Committee Demand Insignificant

THIS change of name from American Jewish Assembly to American Jewish Conference as demanded by the American Jewish Committee as one of the conditions on which it will consider entering the projected body to represent the American Jews, what difference does it make? Certainly it doesn't matter to Jews what name the new group bears as long as it brings one voice with power to act out of the welter of confusion of national Jewish organizations. Does it matter to non-Jews what title the meeting bears. Again certainly not. To non-Jews of good will, the meeting will speak in behalf of

the Jewish public of the U. S. To Anti-Semites, the Assembly or Conference, whichever name is preferred, is the American constituent body of the so-called Elders of Zion.

Is this another instance of the shadow boxing of the American Jewish committee? Still afraid of its shadow, the Committee makes this pitiful request. The issues at stake are momentous, the good to be done cannot be measured by ordinary means, and here comes the Committee taking a stand on such an unimportant item.

These Hadassah Women

THESE Hadassah women!

While other organizations stagnate for lack of imagination, the Hadassahites are limited by nothing, and what to others might be fancy flights of a fool's brain, to them becomes ordinary usage.

The Post has heard of the thrift luncheon, where for 99 cents, the women of that fine organization sit down to a nine-cent meal, with the remaining 90 cents going to provide a luncheon for ten Palestinian children.

The Post has heard of the Donor Luncheon, formerly \$5.00 per plate, then \$7.50 and now \$10.00, with that same affair in Hammond now

costing members \$35.00, the funds from these elaborate affairs going to Youth Aliyah and Hadassah Medical Organization.

And now comes the Providence, R. I., Hadassah with the "Foodless Luncheon".

How could you expect any American Jewish woman to be able to stay outside the folds of an organization with such nerve and ingenuity. A lot of Zionist husbands of these Hadassah women who may have grumbled at the cost of these affairs, now have another worry, will their wives try that "foodless luncheon" stunt on them at home.

Perhaps U. S. Jewry Neither Apathetic or Cowardly

TOGETHER with the demand for action on the part of the Allies to save the remnants of European Jewry, there has arisen a cry for an awakening among the U. S. Jewish public to the tragedy confronting the Jews in Nazi-occupied lands. The Congress Weekly, organ of the American Jewish Congress, points out that, "The most frightening aspect of the situation is the fact that a large portion of American Jewry, too, is under the spell of the general lethargy and seems to have accepted the extermination

of the European Jewry as inevitable".

No doubt a great deal of what seems to be apathy and cowardice, is neither, but rather a confusion, and a feeling of inadequacy, brought on by the plethora of national Jewish organization, all claiming to act in the name of American Jewry. Eliminate this competition between Zionists and the B'nai B'rith, and this or that group and make for common action and perhaps the courage may be found to have never been wanting, but merely submerged.

Current Comment

Jewish Cowardice Criticized by the American Jewish World (St. Paul Minn.)—But, we in America are still more concerned with the polite phrase than with the flaming indictment. Our leaders have not dared publicly to ask the American Government to open the doors for refugees, even though private discussions have been in progress. They have not dared to shout for justice and righteousness, regardless of the response of the politicians in Congress. We have made fear for our own skins the touchstone of our action on behalf of our bleeding people and of the cause of humanity. Even when our sons and brothers gave their lives to liberate Northern Africa, we dared not rise in unrelenting protest against the Vichy laws which remain in the "liberated" territory to mock the Four Freedoms.

Jewish leadership in America is still conducting diplomacy on behalf of the Jewish people in accordance with the rules of Emily Post. They sacrifice the righteousness of their demands for the correctness of their appearance. In their fears as Jews they even neglect their moral responsibility as Americans—the moral responsibility of all informed citizens to demand that the State Department clean its house of some of its career men, the "striped-pants" appeasers who would lead the world to the pre-war, morally chaotic conditions.

Why Does No Nation Ask Jews To Come In, Rabbi Julian B. Feibelman Asks in The Jewish Ledger (New Orleans)—All of this conscience-rousing is necessary, the popular front of horror should be increased and widened, and the spiritually minded should be smitten with its smug complacency, in all denominations, for the serene quietness with which they have countenanced the long serial-like sequences of crimes committed against these helpless victims of contemporary barbarism.

But, WHY DOES NOT ONE STATE SAY: SEND THESE POOR FOLK TO US? Why these notes, these parliamentary and congressional

debates, these church resolutions, these labor pronouncements, these academic manifestos? Why does not one political leader, the President, the Prime Minister, the Secretary of the U.S. S.R., the Generalissimo, or the president of one of a dozen smaller countries in South America say: "Begin by sending them to us." The earth is not over-populated; legal barriers bar these innocent victims. Let one statesman rise and say: Come!

If one country would stand up and lift its hands in welcome, as well as its voice in protest, a beginning, would be made. It is true, but few could take advantage of the gesture at present—but the policy of refuge would be established.

Jews Face Complete Disaster, Already Have Lost War, Rabbi Naphtali Frishberg Says in Astoria (Long Island) Center of Israel Bulletin—The pattern of world Jewry after the war will be distinctly different from what it was previously. Religiously, culturally, spiritually—we have already, as Jews, lost the war. We have lost the war physically, too, although we might still be spared the fate of complete disaster, if the United Nations hustle their protective measures instead of convening conferences (for example the Ottawa Conference) far off in the future.

What concerns us here, and what shall concern the sermon discussion the coming Friday evening, is that culturally and religiously Judaism has been dealt an almost mortal blow. The damage is already done and is irreparable. Judaism and Jewry can never again be what they have been for many centuries. What lends poignancy to the tragedy is the fact that most of us are not even aware of these changes. Judaism is drifting into a state of transition, uncontrolled, unsteered, and uncharted. Unless we, as Jews, become aware of our critical religious and cultural post-war position. God forbid—it might indeed be fatal to the survival of our faith.

Judaism and Healing

Rabbi Ishmael and Rabbi Akiba were walking a street in Jerusalem when a sick man accosted them. He complained about his ailment and solicited their advice. When they told him of a remedy another man standing nearby reproached them with irreverence.

"If," argued the man, "it is God's will that this man should have a certain disease, are you going to counteract God's decision by removing the disease which has been decreed for him."

"What is your occupation?" demanded the Rabbis in reply to this piece of philosophy. "I am a gardener, as you must see by the tools which I carry in my hands." "But why do you interfere with the earth which God has created?" continued the wise men. "If I were not to manure, prune and water the trees," retorted the man, "how could I expect them to produce any fruit?" "And man is even like the tree of the field," said the Rabbis; "he requires tender treatment and attention to his body to make it flourish and keep in good trim."—The Midrash, taken from the Temple Chronicle of Temple Emanu El.

Junior Hadassah To Entertain Soldiers

Members of Junior Hadassah will assist with the regular religious services at Ft. Harrison tonight and will provide an Oneg Shabbat afterwards. For Saturday evening the group has planned a Purim Party with a playlet, songs, and games. Rabbi Israel Chodos will read a portion of the Megillah.

At the Sunday night supper at Kirshbaum this past week, 177 boys were served by the Ladies' Auxiliary of the United Hebrew Congregation. The committee, headed by Mrs. N. Resnick and Mrs. L. Pozner, co-chairmen, included the Mesdames M. Berkowitz, F. Bernard, S. Block, B. Brenner, D. Budnick, A. Cohen, H. Cohen, A. Davis, A. Draizer, B. Finkman, S. J. Fox, L. Frank, H. Garfinkle, R. Gould, I. Goldman, S. Goldman, H. Gross, H. Golden, F. P. Grey, M. Green, A. Kaplan, S. Leebowitz, A. Lehner, Lieber, J. Mitchell, L. Meyer, Naperstick, M. Osherman, A. Patterson, R. Popp, M. Pozner, H. Peale, B. Popp, M. Rader, H. Rappaport, L. Shapiro, A. Shifrin, H. Silverman, S. Solomon, H. Stein, B. Stein, C. Tamler, N. Tamler, M. Weiss, M. Yack and J. Yaverowitz.

A group of forty-five Cadettes and five hostesses will attend services at Camp Atterbury on Sunday and will remain to participate in the Purim dance to follow. Mrs. L. L. Goodman is chairman of Hostesses of the USO-JWB Club, will be in charge of the group.

Revoking Law

(Continued from Page 1.)

and Frenchmen on a precisely equal plane. But it now appears that the effect of the speech will be to lower Jews to the position of "subjects."

FREEDOM OF THE PRESS

Names of letter writers need not be printed, and never will be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

RABBIS' CONTEST STATEMENTS IN KATZ LETTER

To the editor:

In answer to the statement made by Rabbi Katz in last week's post, we wish to call the attention of the community to the following facts.

1) Rabbi Katz wishes to make it appear that the controversy 'that has been raging the past month over the Vaad ha-Kashrut revolves around the issue of a two-cent tax on every pound of meat which the "dissenting rabbis" (shades of Herzl!) wished to impose upon the community. Rabi Katz, champion of the poor masses and the butchers, would not permit such a brutal and heartless measure to pass through. As a matter of fact, it never occurred to anyone concerned to levy a tax upon the community without consulting the community. The "dissenting rabbis" at the suggestion of Rabbi Chodos simply recommended this tax as a means of raising the standard of living of the schochtim. It was the consensus of opinions that only a democratically organized Vaad-ha-Kashrut had the authority to levy such a tax. Since no such organization existed in Indianapolis the plan has never been officially brought up and consequently could not have been turned down, as Rabbi Katz states.

2) Rabbi Katz states that the agreement between Mr. Portnov and the Union of Schochtim was a strictly voluntary one. It was voluntary in the same sense as some of the letters that reached America from Germany in the early days of the Nazi regime stating that Jews were not molested in Naziland. The schochtim were compelled to sign the agreement because Rabbi Katz refused to exercise his rabbinical duties and prerogatives to protect the schochtim or to introduce law and order in the relationships among the schochtim. According to Hoshen Mishpat CCV, 2, any concession made under duress is null and void.

3) Rabbi Katz makes protestations of his authority in matters of Kashrut. No one has ever doubted Rabbi Katz' authority and experience in these matters. But his authority and experience do not give him the right to exclude any other rabbi with "semicha" from taking part in the religious board of the Vaad ha-Kashrut, any more than a doctor with years of experience can deny practice to the young inexperienced doctor. If Rabbi Katz feels that his experience in matters of Kashrut is unique; he should be willing to share it with others. See Yoma 38. Had Rabbi Katz been willing to reciprocate, if only in small measure, the respect that has been accorded to him by some of the younger rabbis, it would have been sufficient.

4) Rabbi Katz regrets that the controversy was not settled amicably by the spiritual leaders of the city before it broke into print. The crocodile tears he sheds over the lack of unity in the com-

munity appear only ludicrous, were the situation not so unfortunate, to those who know the facts. Let the community see and judge.

DAVID S. SHAPIRO,
NANDOR FRUCHTER.

DROPPING PURIM BALL NECESSITATES MORE MEMBERS FOR JEA

To the Editor:

An open letter to the Jewish community.

About two weeks ago you received a letter from the Jewish Educational Association soliciting your membership.

Our annual Purim Ball which helped considerably to balance our budget in the past has gone to war. The officers and directors of the Jewish Educational Association felt that during these days of Emergency the Ball should be abandoned. To make up for this we are inviting the Jewish public to support the Jewish Educational Association through membership. The membership fee is \$5, \$3, or \$2 per annum.

Won't you please join as a member? Mail your check to the Jewish Educational Association, 749 Union St. We on our part promise you to fulfill our duties giving your children a thorough Jewish Education.

If you are already a member, enroll another one. The cause is worthy, the need is great and the cost is so little.

EDWARD M. DAYAN,
President.

UNIONGRAMS REPLACE SINGING TELEGRAM

To the editor,

Why not let Uniongrams take the place of telegrams now that Western Union and Postal Telegraph have curtailed the sending of messages. The proceeds from the sales of Uniongrams are divided between the National Sisterhood and the local Sisterhood of the Indianapolis Hebrew Congregation. The National's proceeds are used for the Hebrew Union College Scholarship Fund. Uniongrams sell for 25 cents apiece. Keep a \$1.00 book of four on hand to send to relatives and friends on joyous and sad occasions. Call me, Talbott 6857, any morning. I will be happy to send any number of Uniongrams you desire to you.

MRS. MORRIS J. SILVER,
Chairman Uniongrams,
Temple Sisterhood.

HENRY SMULEVITZ PROUD OF KID BROTHER

To the editor,

I thought the readers of The Post might be interested to know of one of our boys in the armed forces who "made good" and received proper recognition. I am referring to my "kid brother," Staff Sgt. James M. Smulevitz, who is a staff sergeant with special technician rating.

Of the eleven months of service in the army, he has been stationed for the last nine months at the Fitzsimons General Hospital in Denver, Colo., as a mem-

TOWN CRIER

By G. M. C.

At breakfast the other morning I ran into Jack Messmer, the fellow that made that talk before the Optimist Club the other day urging America to beware of the Reds. I told him I disagreed with his viewpoint, and that Hitler preached exactly that from 1933 to Munich. Somewhere in the conversation, he made the remark that he hoped Americans marched into Berlin before the Reds did. He felt that America would come to blows with the USSR sooner or later, and his idea was for an American army to police Europe until the independent nations could have time to set up democracies strong enough to withstand the Russians. In fact, he is ready for another World War, this one with the U. S. lined up against the Soviets, even before this one is finished. And if Messmer and thinkers like him, who fear change more than they fear the Nazis, have their way, we'll have war from now on. Messmer hates Communism and the Nazis equally he says.

At the time of the evacuation of the inmates of the Evansville Insane Hospital, when that institution was almost totally destroyed by fire, Walter Hess, a newcomer to the community, volunteered to help in the transfer of the patients from one train to another at the Union Station. Mr. Hess, who is a volunteer fireman with the OCD and who this week donated his third pint of blood to the Red Cross blood bank, received the following letter from the Red Cross:

Dear Mr. Hess:—On behalf of the Indianapolis Chapter of the Red Cross and the Disaster Committee I want to thank you for the very splendid work you did at the Union Station on Feb. 10 on the occasion of the transfer of the Evansville Insane Hospital patients from the train to other transportation facilities. We owe you a debt of gratitude.

Wm. E. Book, Chairman
Disaster Relief Committee.

ber of the instructors' staff of the Army Medical Technicians' School. On Mar. 1 he was appointed chief and in complete charge of the entire administration of the entire school with full supervision of all instructors. Instead of teaching, he has been placed in charge of directing and supervising the instructors and administering the affairs of the Medical Technicians' School.

James is a graduate of the Pharmacy School of Purdue University, and before his enlistment he was manager of a large drug concern. During his first furlough last November he was married to the former Miss Miriam Bernice Elenbogen, of Chicago. He and his bride now reside in their own apartment in Denver.

Now that I am through about my brother, I do want to take this opportunity of saying that The Post is getting richer and more interesting with every issue, and I always look forward towards receiving it.

HENRY SMULEVITZ,
East Chicago, Ind.

The Rabbi's Study WOULD REQUIRE TEMPLE MEMBERSHIP TO JOIN ANY JEWISH GROUP

RECENTLY I received a letter from a friend of mine (a chaplain) who is with our armed forces in North Africa. His description of Jewish life there was most fascinating. But above all I was interested in his comments concerning the part that the synagogue plays in those communities. Simply stated, all life centers around the synagogue.

In last week's issue of The Post there were two articles, one by Rabbi Weingart of Fort Wayne concerning the secularization of the pulpit and the other by the editor concerning the "fearlessness" of the rabbi, both of which in essence bring up again this vital and vexing problem of the role of the synagogue. It is quite amusing (or should we say "a bitter gelechter") to hear the criticisms levelled against the synagogue in general and Friday evening services in particular. They run all the way from "getting live topics" such as current events to having constant guest speakers in the manner of an open forum. The true criticism would be something to this effect "that no matter what you do we still wouldn't be interested in leaving our homes on Friday evening."

Another and more deadly form of criticism is that which comes from the more ardent members of our local chapters of national organizations. Here it assumes the form of the victor glowering down at the vanquished one and saying "it's funny that we can always get a big turnout for 'our' affairs so we don't see why you can't do the same in 'your' synagogue?". Suddenly the synagogue and Judaism have become the castle of the rabbi which under no condition must be invaded by the laity while the saving of Jewry and the rehabilitation of the new 'spirit' of Israel have become their property over which the rabbi must not trespass.

It is not our purpose to go into details and describe at length how far this specialization has gone in Jewish life. Suffice it to say that more than just becoming secularized Judaism has become completely specialized with each Jew being given the choice, or accepting of his own accord, what type of Judaism (if any) he will accept.

I have tried to state the general problem as simply as possible. If space permits I should like very much to go into further detail in some future issue, but for the moment this is our problem. Now if I may I would like to make certain concrete suggestions. As far as the secularization of the pulpit is concerned I agree in the main with Rabbi Weingart's article that the rabbinate has as its main function the teaching of the principles of Judaism and not the more general topics of world politics insofar as they do not affect Judaism. (Open forums in most communities have speakers who are usually somewhat better versed than rabbis on these questions).

For our rational organizations may I suggest the following program. I must, because of person-

al belief, premise these remarks upon the historical basis that Jewry and Judaism as a living force can only survive within the orbit of the Jewish religion, that is: that the religion of Israel is the centrifugal force from which emanates all that is Judaism. Local chapters should consider the Synagogue as their focus point even though their raison d'être concern itself with certain specific functions that are still within the orbit of Jewish life. Thus I would maintain that membership in these various groups be acceptable on the condition of a preliminary membership in some synagogue, remembering that we are looking at the long range viewpoint of Judaism and not merely at present trends. Then I would ask that these same groups so integrate their program with that of the synagogue that synagogue activities especially those concerned with Jewish education, be made a part of the prime function of the group. When the child of every member of the chapter shall be receiving a Jewish education as only the synagogue can offer it, and when the parents shall avail themselves of these same benefits, then we shall have come close to the realization of an intelligent Jewry.

Heretofore we have had the senseless "cut-throat" competition between Zionism and B'nai B'rith to the extent that a small community was either Zionist or B'nai B'rith, as though each were jealously guarding the portals to salvation. Now we have in certain instances the more miserable spectacle of competition between these groups and the synagogue, as though the synagogue were some predatory ante-diluvian monster that must be kept hidden from sight and guarded so that it does not go forth from its 'lair' of sanctity. So that now we are expanding the theory of cultural pluralism and the question of binationalism into quintuplet Judaism.

These "little man" tactics and petty salvations are the greatest deterrents to a victorious Judaism. Self-propelled caravans will not meet the logistics of modern Jewish warfare in the battle against indifference and asinine politics. There never was and never will be place in Jewish life for super-specialization as there is no place for peripheral group or chapter existence. The synagogue is still the only force that can be centrifugal in character, Zionism and B'nai B'rith notwithstanding. Unless, then, we bring into being a new program and a new approach we shall soon have to face the debacle of a synagogue without Jews and Jewish organizations without Judaism.

Central Hebrew Celebrates 20th Year

A short program and a chicken dinner will mark the twentieth anniversary of the Central Hebrew Congregation at 8:00 p. m., Sunday, March 23. There will be ample time for everyone to return home before the blackout at 9:30 p. m.



The

SOCIETY

Page



May Wedding To Unite June Spiegel, Charles Fisch

Special

ANDERSON — Mr. and Mrs. Charles H. Spiegel of Anderson announce the engagement of their daughter June to Charles Fisch, son of Mr. and Mrs. Leon Fisch of 5641 Guilford Ave., Indianapolis. Miss Spiegel will be graduated at Indiana University this spring; she is a member and past president of Sigma Delta Tau sorority. Her fiancé was graduated at Indiana University in December and is a member of Pi Lambda Phi Fraternity. The date for the marriage has been set for May 23 and the young couple plan to reside in Indianapolis until Mr. Fisch receives his medical degree from the Indiana University Medical School where he is now a student.

Gloria Berger will give readings and Ellen Sagalowsky will play piano at the Purim party at 2 p. m. Mar. 21, for the residents of the Joseph and Anna Borinstein Home for the Aged. For the social hour the new members, Mrs. Harry Freeman, membership chairman will pour. The Board will help the hospitality. Mrs. Bert Goldberg is in charge with Mrs. Louis Sakowitz and Mrs. Sam Alpert assisting. The regular meeting will be Mar. 30 to which the membership and their friends are invited.

Monument Chapter No. 549, O. E. S. will hold a public installation at 8:45 p. m. Mar. 22, at the Masonic Temple, North and Illinois streets. Goldie Friedman will be installed as Worthy Matron and Robert P. Friedman as Worthy Patron. Ella Lewis will be installed as secretary; Ella Berger as treasurer and Bertha Madial as conductress. Friends are invited.

Mrs. I. Davidson is at Grenada, Miss., visiting her son, Pfc. Sidney Davidson, stationed with the Medical Corps at Camp McCain.

The Henriett Szold Young Judea Club will hear a talk by Mrs. Shoolem Ettinger, president of Hadassah, at its meeting at 2 p. m. this Sunday at the home of Barbara Ann Weiss, 5744 Washington Blvd. The group held an oneg shabbat at the home of its president, Gertrude Rappaport last Saturday.

Mr. and Mrs. Sam Grunfest of the Marott Hotel have returned from a trip East. Mrs. David Grunfest of Little Rock, Ark., who was also East with her husband, stopped off enroute to Little Rock for a visit with the Sam Grunfests.

Mr. and Mrs. Maurice Brooks and Mrs. Brooks' mother, Mrs. Dora Binzer, of South Bend, parents and grandmother respectively, of Mrs. Theodore Dann, came to Indianapolis last Sunday and visited for a few days with the Theodore Dannes.

Mrs. Fritz Simon has returned from a visit of three weeks with her daughter, Mrs. Helmut Bauer (nee Gertrude Simon), in New York City.

BRIDE OF SGT. HAAS



JULIETTE ABRAHAM

Miss Juliette Abraham Wed Last Friday To Evansville Man

EVANSVILLE — Miss Juliette Lucille Abraham, daughter of Mr. and Mrs. Morris G. Abraham, became the bride of Sgt. Sylvan Haas Jr., Helena, Ark., son of Mr. and Mrs. Sylvan Haas, Friday, March 12, at the home of the bride's uncle and aunt, Mr. and Mrs. R. M. Falk in Little Rock, Ark. Rabbi Ira Sanders officiated.

Miss Henrietta Rothbard was the guest of friends in Chicago over last week end.

Mr. and Mrs. E. H. Brown and son, Richard, came last Wednesday for a few weeks' visit with Mrs. Brown's parents, Dr. and Mrs. Lawrence Lapinska.

Mrs. Louis J. Borinstein left Tuesday for Philadelphia to visit her daughter, Mrs. Manuel Meyers, and family. She will be gone until the middle of April.

Mr. and Mrs. William Schloss were at home informally last Saturday night for Mr. Schloss' cousin, Simon Ackerman, and Mrs. Ackerman. The Ackermans left this week to take up residence in the East for the duration.

Mrs. Meyer Lovitt, who has been visiting her sisters, Mrs. Harry B. Jacobs and Mrs. H. Benjamin Marks, has returned to her home in Jackson. Miss.

Miss Joan Weiss To Be Wed Sunday To Cpl. Edward Goodman

The marriage of Miss Joan Weiss, daughter of Mr. and Mrs. George J. Weiss, 5706 Washington Blvd. and Cpl. Edward H. Goodman, son of Mrs. Sarah Goodman, 402 W. Hampton Dr. will take place at 12:30 p. m. Sunday, Mar 21 at the Columbia Club, with Rabbi Morris Feuerlicht officiating.

Out of town guests will include Mrs. S. Sloman and Mr. and Mrs. Philip Cohen, Charleston, W. Va.; Mr and Mrs. Jack Berk and Mrs. Al Rosen, Cleveland; Mrs. Rose Beren and daughter Edythe, Miss Frieda Gordon and Mrs. Leon Albert, Cincinnati; and Mr. and Mrs. Sam Gordon, Lawrenceburg, Indiana. A few of the bride's close friends have been invited to the wedding and to the wedding dinner to follow.

Several showers have been given for the bride, among them a kitchen shower by Mrs. Gabriel Schuchman and a miscellaneous shower by Mrs. Phillip Fogel. Following the wedding the young couple will go to Chicago.

Mrs. Louis Wolf and daughter, Mrs. Julia Glasser, have returned from several weeks' stay in Tucson, Ariz.

Engagement Announced Of Isabelle Goldblatt, Cadet Sheldon Baker

Special

GARY—Mr. and Mrs. Maurice Goldblatt of Chicago have announced the engagement of their daughter, Isabelle, to Aviation Cadet Sheldon Baker, son of Mr. and Mrs. William R. Baker, at a dinner party recently in Chicago which also celebrated the recent birthdays of the couple and served as a farewell to Cadet Baker who left immediately afterwards by plane for Santa Anna, Cal. No wedding date has been set. Cadet Baker has been in service a year and four months, more than 10 months of which he served overseas as a corporal in ordnance. The dinner celebrated his 23rd birthday.

Anniversaries

Mr. and Mrs. Mark Alder of Lebanon, celebrated their 33rd wedding anniversary as guests of honor at a family dinner party given by the Indianapolis members of the Alder-Sternberger-Kiser families.

Mrs. Julius Dorfman left Monday for Miami, Fla., where she will be the house guest of her sister, Mrs. David Ziff, and Mr. Ziff, for a few weeks. She will also visit with her sisters, Mrs. Otto Diamond and Mrs. Chas. Stein, who are wintering in Miami.

Mrs. Bessie Rothbard has gone to Coral Gables, Fla., to visit with friends for a month.

Sgt. Henry L. Weil of Camp Campbell, Ky., spent a few days here last week with his wife.

Master Phillip Frank, son of Mr. and Mrs. Marc J. Frank, entertained ten of his friends Saturday afternoon at his home in celebration of his sixth birthday.

Mrs. Mossler Kahn of Helena, Ark., who has been visiting her brother, Jacob Hays, and Mrs. Hays, returned to her home Tuesday.

S. A. Silbermann leaves today for the East.

Births

Mr. and Mrs. Abe Gottlieb, 3516 Janet Drive, are the parents of a daughter born at St. Vincent's Hospital Friday, March 12.

Mr. and Mrs. Harry Tuchman, 1010 S. Meridian St., announced the birth of a daughter at Coleman Hospital Monday, March 14.

State Births

WHITING—Mr. and Mrs. Harry Barton announce the birth of a daughter at St. Margaret's Hospital in Hammond.

EAST CHICAGO — Mr. and Mrs. Jack Darrow announce the birth of a son at St. Margaret's Hospital in Hammond. The baby has an older sister Janet.

GARY—Mr. and Mrs. Bernard Golner announce the birth of a son born to them Monday, Mar. 14 at the Methodist Hospital. The infant has been named Gerald.

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LARGEST AUDIENCE IN HISTORY OF MADISON SQUARE GARDEN PACKS "WE WILL NEVER DIE" MEMORIAL



Special

NEW YORK—For the first time in the history of Madison Square Garden in New York, two capacity audiences filled that vast amphitheatre in one evening to witness the "We Will Never Die" Memorial sponsored by the Committee for a Jewish Army of Stateless and Palestinian Jews. Filing silently into the Garden which was transformed into a vast synagogue, the Jews of New York witnessed an imposing service which not only was religious in character but demanded "Action—Not Pity" from the United Nations so that the remaining Jews of Europe may be saved from Hitler.

"We Will Never Die" was written by Ben Hecht, and produced by Billy Rose, with Moss Hart as director. The NBC Symphony orchestra furnished the music composed by Kurt Weill. The following account of the majestic spectacle appeared in The New York Times:

The Garden was filled long before the lights went dim at 8:45 p. m. and crowds assembled outside for the second performance, which started at 11:15 p. m. Each performance ran ninety minutes. Ben Hecht was the author. Philadelphia, Washington and Chicago are to stage similar memorials later.

The actors moved against towering tablets, as of stone, engraved with the Ten Commandments. The stage was a gray stone escarpment, with steps leading down. Massed choirs sang behind dark blue curtains. The scenes were stark, done in sharp beamed light and deep shadow.

**Prayer for Victims Intoned
by Jacob Ben Ami**

Far down on the stage between the towering tablets, the actor, Jacob Ben Ami, intoned a fervent prayer:

"Almighty God, Father of the poor and weak, strength of the righteous and hope of all who dream of goodness and justice * * * we are here to say our prayers for the two million who have been killed in Europe because they bear the name of your first children—the Jews.

"We are not here to weep for them. We are here to honor them and to proclaim the victory of their dying. For, in our Testament are written the words of Habakkuk, prophet of Israel, 'They shall never die.' They are part of something greater, higher and stronger than the dreams of their executioners. They were unarmed, but not we."

Faintly, behind the graven stone and the dark curtains an organ played softly. Heads bowed. A strong white light spotted Ben Ami, clad in white silken robes.

**Survivors of Slaughter Appear
Followed by Muni, Robinson**

Onto the stage shuffled and walked twenty of the rabbinate saved from European ghettos, most of them bearded patriarchs clad in black gowns and white prayer shawls. High on the escarpment, between the Ten Commandments graven on towering stone, stood four men clad in spotless white holding aloft the Torah and the white light glittered on the spangled velvets that bound them.

The rabbis prayed, and when they had ended the prayer, the organ notes and the massed choirs touched higher notes. The music swelled. Spotlit in a scene where all else was dark, the patriarchs moved offstage.

Paul Muni and Edward Robinson, dwarfed by the great stone tablets, came through the space between the Ten Commandments. Muni moved to a pulpit on the left, Robinson to the right.

Alternately they recited the record that Jews have written into world history, from Abraham and Moses

down to our time. They recited the names great in the arts, in science, in war.

Two buglers blew taps and the notes hung and quivered at the lofty rafters. The roll-call from the narrators' pulpit sounded in impressive resonance.

The soldiers on the escarpment dipped their flags in tribute to the heroic dead. The orchestra soared into "The Battle Hymn of the Republic."

At the peace table on-stage the Allied and occupied nations meted stern justice to the Axis, all but the Jews. The narrator said "There will be no Jews left in Europe for representation when peace comes. The four million left to kill are being killed, according to plan."

**"Remember Us," Cry Victims
From Poland, France, Holland**

In the last scene, "Remember Us," shadows of the victims of massacre and rape in Germany, Poland, Riga, France, Holland, Belgium, the Ukraine, moved across the gray background in dim light until the stage was filled and their constant appeal was "Remember Us."

"The corpse of a people lies on the steps of civilization," the narrator intoned. "Behold it. Here it is. And no voice is heard to cry halt to the slaughter, no government speaks to bid the murder of millions end."

From another quarter another narrator proclaimed: "But we here tonight have a voice. Let us raise it. Perhaps the dying will hear it, and find hope. Perhaps the four freedoms will hear it, and find tongue. It is the voice of prayer."

The Kaddish, prayer for the dead, filled Madison Square Garden in the darkness. The Dead of Europe moved slowly through the dimly lighted space between the soaring Tablets.

LIEBERT MOSSLERS AND CHILDREN PROUD TO SHARE IN NATION'S WAR EFFORT

When Liebert Mossler, formerly of 129 W. Hampton Dr., known to his friends and business associates as "Bud," decided last fall that he must enlist all his energies in the war effort, his young and pretty wife, the former Shirley Miller of Baltimore, pitched right in to make it possible for him to do so. Although she had been until that time occupied purely with housewifely cares, she went down to the offices of the Mossler Insurance Agency in the Fletcher Trust building and, to quote her modest statement, has been "assisting" there ever since. The office staff enjoys having her there, and says she's doing a fine job, "especially since she isn't an insurance girl." In addition to her job, Mrs. Mossler finds time to do work for the Red Cross Canteen when ever possible. She and her husband have always been active in such civic affairs as the Red Cross, Welfare Fund and Community Chest.

The Mosslers have two children, James Jesse, 8, and Nancy Elizabeth, 6, who are doing their part by saving pennies for war stamps and by saving all possible scrap. They are both awfully proud of their daddy. Nancy sports miniature crossed rifles on her school dress, each day, and Mrs. Mossler recently had a demonstration of Jimmy's attitude,



Jimmy Mossler, Mrs. Liebert Mossler and Nancy Mossler

which is, apparently, to impress his friends with his importance as the son of a soldier. One day as she drove up to the house she heard a little boy say, "Listen, Jimmy Mossler, you can't boss the whole neighborhood, even if your daddy is in the infantry."

Mr. Mossler, who enlisted last October, is now at the Infantry School at Ft. Benning, Ga., receiving officer training. His fam-

ily anxiously awaits completion of his training in June, when he will be home on furlough. In the meantime they keep in touch with him by frequent telephone conversations and letters. Nancy prints a letter to her daddy every day.

The Mosslers do not feel that they are at all unusual in what they are doing in the present emergency. They feel that they are doing the only thing it should be possible for anyone to do—putting everything into the national effort now, so that life will be normal as soon as possible.

Bill Would Bar Anti-Semitism from Mail

By Jewish Telegraphic Agency

WASHINGTON—Post office authorities are preparing a report on publications inciting racial hatred, following a speech this week by Rep. Samuel Dickstein, New York Democrat, who has introduced a bill to bar such material from the mails. A similar bill, introduced by Dickstein during the last Congress, was never acted upon. This time Dickstein has asked a hearing on his proposal, and chairman Thomas C. Burch of the Committee on Post Office and Post Roads, requested the post office to report on the bill.

New List of Baltic Jews in Russia on Hand

Special

NEW YORK—The Joint Distribution Committee received this week a second list of 67 names of Jews from the Baltic countries of Lithuania, Latvia and Estonia who are new refugees in Asiatic Russia. The list gives the cities of origin of the refugees and their present addresses. American relatives seeking more information concerning the people whose names appear on it may call or write to the Joint Distribution Committee, 100 East 42nd St., New York, N. Y.

Synagogue of Air Has New Time Schedule

Special

CINCINNATI — The "Synagogue of the Air" is now being broadcast at a new time, 9:15 a. m. (CWT), each Saturday, over station WLW, Cincinnati, 700 on the dial.

Sara's Column

By SARA MESSING STERN

Thank you, Rabbi Joseph Fink of Buffalo, N. Y., Mrs. Nathan Salon of Ft. Wayne, Ind., Mrs. Carl Wolf of Wabash, Ind., Mrs. Felix Sternthal and Mrs. Adele Seligsberger of Oakland, Calif., and all the other good friends who have written me anent this column. We all need a pat on the back occasionally.

Belated congratulations to the Mark Adlers of Lebanon, Ind., Cannot realize you celebrated your thirty-third wedding anniversary, March 15. Know you all had a grand time at the family dinner party Monday evening at the Columbia Club given by your Indianapolis Sternberger-Adler-Kiser relatives with you both as the guests of honor. As Jeanette Sternberger; Mrs. Mark Adler was one of my star Sabbath School pupils. As her brother, Sidney Sternberger, another pupil of mine, says, "Mrs. Stern and I went to the same Sabbath School." Some tact!

Congratulations, Mrs. Louis Wolf, "Jennie," to your wide circle of friends, on your birthday anniversary, March 21, and on the constructive work you have contributed to this community. Mrs. Wolf was a charter member of the local section of the Council of Jewish Women and its President from 1928 to 1932; a Director of the National Board of the Council; the first President of the Indianapolis Federation of Jewish Women's Clubs; President of the Garden Study Groups of Indianapolis; Chairman all last year of Council's Red Cross Committee when, each week her lovely home was used for classes for Red Cross instruction and for Red Cross workers. She is a delegate from Council to the Indianapolis Council of Social Agencies and the Council's Chairman of Social Agencies; is honorary Vice-President of the Indianapolis Section of the Council of Jewish Women. She is deeply interested in traditional ceremonial objects and acts as Chairman of the Museum and Art Committee of the Sisterhood of the Indianapolis Hebrew Congregation. She has been chairman of programs for the Seventh District Federation of Clubs. She was recently appointed by the Office of Civilian Defense as chairman of Victory Gardens. Hobbies? Her grandchildren, of whom she may be justly proud, and gardens! I am almost afraid to face Jennie on her return from Arizona. Like most folks who really do things, she dislikes publicity. I've had to trust to memory, too, because her family "won't talk," and memory at my age plays tricks. I probably left out some important accomplishments. But congratulations, again, Jennie. Keep up the good work.

And now, I tenderly recall to mind Caroline Michael Kahn, wife of the late Harry A. Kahn and March 21, 1921, the day she passed away, suddenly, at the age of 42. Her friends speak lovingly of her, her acquaintances, reverently, the underprivileged whom she helped—they were legion—with devotion and gratitude.

I contacted four close friends for comment on Caroline. Mrs. Henry Rauh said, "The word of Caroline's passing was phoned me March 21, 1921, while we were at dinner celebrating Mr. Rauh's birthday, the children and grandchildren adding to the happiness of the occasion. The news stunned me. I walked the floor trying to regain my composure before joining the family. Finally I asked myself, 'What is it that everyone loves about Caroline?' It is her purity and unselfishness, her charity and her graciousness. These beautiful attributes that are Caroline could never be put in the ground." This thought so strengthened and comforted me that I could take my place again in the family circle."

Mrs. Albert Goldstein commented, "Caroline and I attended, together, a performance of 'The Blue Bird.' It was then that Caroline expressed her conviction that there is no death. Her abiding faith in God, in Judaism, the depth of her desire to be helpful, her charm of manner, her loyalty to the friends and the truths she held dear, the gaiety of her spirit, these live. Caroline is very near me, always."

Mrs. Ralph Bamberger and Mrs. Wolf Sussman, two other dear friends, spoke of Caroline's beauty, her modesty, the sharing of her home with the less fortunate, especially the young people who needed friendly direction and her understanding and solving of their problems. Mrs. Sussman was seated in the arm chair she prizes above all else, because it had been Caroline's and Harry had given it to her. "No one could ever know of Caroline's secret charities, all the good she did," she assured me.

At the time of Caroline's passing, friends and relatives spontaneously contributed \$6,000 for the Caroline M. Kahn Memorial Scholarship Fund. This fund has perpetuated Caroline's helpfulness to young people by aiding them to complete high school, business school and college. No interest was ever charged for loans. The sum grew, through repeated gifts, to

(Continued on Page 11)

BOOKS

By RABBI MAX REICHLER
Beth Shalom — People's Temple
Brooklyn, N. Y.

"THE SMALL SANCTUARY," Judaism in the Prayerbook, by Solomon B. Freehof, The Riverdale Press, Cincinnati, O.

MEMORIES of student life
Usually revive the impression of dryness and boredom whenever somebody mentions "Liturgy" or "Theology." Yet the author of "The Small Sanctuary" takes the Jewish liturgy and clothes it with the garment of theology, and behold, there is a thing of beauty, a creation of delight. The magic power of Solomon Freehof lies in his simple, limpid style; his clarity of thought and expression, but above all his sincerity and wholehearted love and admiration of the ideas and ideals underlying the Jewish ritual.

The author has been extremely selective in his material. There is no trace of pedantry in any of his discussions, no burdensome details, even though we are aware of the fact that the writer is a specialist in this particular field.

The Jew who prays and the Jew who does not, ought to read "The Small Sanctuary," and discover the noble thoughts and sublime thoughts which rendered the Prayerbook a dynamic spiritual force, and a source of daily religious inspiration. It may also profit our Orthodox and Conservative brethren to learn something about the historical and spiritual background of the prayers in the Reform Ritual. For the author, a Reform Rabbi, naturally devotes a whole chapter to the analysis of the Sabbath morning service in that book of prayer.

Of course there are some defects and weak points, but we must remember the Hebrew maxim: "Ashrei mi sh'chesronothov m'atim," "Happy he whose mistakes are few." For instance, there is no reason for scrambling together "Tachnun," a distinct part of the morning prayer, with "T'chinoth," private devotional prayers in Judea-German, as the author does in chapter eight. Each has its proper place in Jewish life, but each has an entirely different "clientele" as well as an entirely different standard of thought and composition. The majestic chapter on "Home Prayers" properly belongs at the end of the book. Some carelessness is evident in the proof reading of the references in the book.

In commenting on "Ein Keloheinu," the author indicates that in his opinion the second stanza ought to come first. For the second stanza "Mi Keloheinu?" "Who is like God?" asks a question, while the first stanza "Ein Keloheinu" "There is none like our God," seems to answer the question. Yet the author admits that "Rashi . . . already knew the hymn in the present form, with the answer before the question" It is quite possible, however, that "Ein Keloheinu" was originally a long popular hymn with an alphabetic acrostic, starting, of course, with Aleph "Ein Keloheinu," and finishing with Tav. In the course of time only a few stanzas were retained, as has been the case in many other long hymns with alphabetic acrostics. In this instance only the Aleph and Beth, the Mem and the Nun (probably at the head of two columns) were retained. Hence we have "Ein Keloheinu," "Boruch Eloheinu," "Mi Keloheinu," "Node Keloheinu."



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By PHINEAS BIRON

GALLUP POLL ON ANTI-SEMITISM STARTLING

Recently we saw the results of a Gallup poll which will never be published. It dealt with the question of religious, national and racial groups in this country. One of the questions read: "In your opinion, what religious, nationality or racial group in this country are a threat (menace) to America?" The answers which we cannot give you, would make your hair stand on end. They prove conclusively that in certain parts of the country anti-Semitism has reached a new high. We have been told that various governmental agencies which are sending men to North Africa are rejecting Jews for such missions, to avoid "irritating" General Giraud. However, we have personal knowledge of Jews being sent across—all of them, of course, men of the highest qualifications.

JEWISH HEROES MAKE COMMANDO RAIDS

Of the British commando raids in the Middle East none have been more daring and heroic than those carried out by volunteer Jewish groups from Palestine. Some day, when the full story of these raids will be told, they will make the Yugoslavian guerrilla warfare look like a pink tea. The Ben Hecht-Billy Rose pageant "We Will Never Die," sponsored by the Committee for a Jewish Army, was such an unqualified success that many Jewish leaders who heretofore have been antagonistic toward the Committee now have come to realize that this group knows how to do things, and are courting its cooperation.

HEINE PREDICTS RISE OF NAZIS

A newly translated collection of some of the prose writings of Heinrich Heine—whom the younger generation of Nazis know only as the "anonymous" author of "The Lorelei"—has just been brought out by E. B. Ashton. It includes some of the prophetic passages in which the great German Jewish poet, discussing the German character, virtually foretold the rise of the Nazis. Observers tell us to watch out for coming fireworks between Gory Goering and Gabby Goebels, whose long-standing feud is just about coming to a head. A recent arrival on New York's candy counters is a peanut bar called "Good News" and featuring on its wrapper such items as "HITLER JAILED—While awaiting trial to answer for his crimes Der Farce was heard to mumble, 'I should have stuck to paper hanging. It isn't so dangerous as hanging people.'" Commenting on the drive for salvaging of waste fats for the manufacture of explosives, Harry Hershfield expresses the hope: "May our enemies die off the fat of the land."

ANNIVERSARY OF DETROIT JEWISH NEWS

Congratulations to the Detroit Jewish News on the completion of its first year of publication. Phil Slomovitz, its editor, has done a swell job of producing a lively and informative paper week after week. We have a particularly soft spot in our heart for Phil for two reasons. First, because he is himself a colleague who has been columnizing for many years. And, secondly, because he likes our type of column so much, that his paper runs not only our own effusions but also the output of our "disciples." A big second year to you, Mr. Editor.

Sara's Column

(Continued from Page 10)

\$7,000. Harry Kahn's will left \$10,000 to be added to this amount and established at Indiana University, the Harry A. Kahn and Caroline M. Kahn Memorial Research Fund, in perpetuity, the interest on the \$17,000 to be specifically used for medical research.

And my own tribute to "Carol?" The Bible admonishes, "Plead the cause of the poor." . . . "Love righteousness; think of God with a pure heart and seek Him with simplicity of mind." As one of the best expressions of God's handiwork, "Carol" exemplified these things for she truly "walked with God," seeking to know and to do His will, humbly grateful for life and love and friendship and the privilege of serving her fellowmen.

As Mrs. Rauh quoted "To live in hearts we love, is not to die."

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Congress Condemns Nazi Outrages In Resolution

By Jewish Telegraphic Agency

WASHINGTON — The Senate this week unanimously adopted a resolution condemning "the mass murder of Jewish men, women and children," as "a brutal and indefensible outrage." The House of Representatives concurred.

The resolution, introduced by Senator Alben W. Barkley, majority leader, reads: "Whereas the American people view with indignation the atrocities inflicted upon the civilian population in the Nazi-occupied countries, and especially the mass murder of Jewish men, women and children; and

"Whereas this policy of the Nazis has created a reign of terror, brutality, and extermination in Poland and other countries in eastern and central Europe; now, therefore, be it

"Resolved by the Senate (the House of Representatives concurring); That these brutal and indefensible outrages against millions of helpless men, women, and children should be and they are hereby condemned as unworthy of any nation or any regime which pretends to be civilized:

"Resolved further, That the dictates of humanity and honorable conduct in war demand that this inexcusable slaughter and mistreatment shall cease and that those guilty, directly or indirectly, of these criminal acts shall be held accountable and punished in a manner commensurate with the offenses for which they are responsible."

Hopes for Wide Scope in European Rescue Plans

By Jewish Telegraphic Agency

LONDON — Foreign Secretary Anthony Eden announced in Commons this week that the British government hopes that the forthcoming Anglo-American parley in Ottawa to study means of saving Jewish and other persecuted persons in Nazi Europe would be wide in scope. He declared that the government is already discussing the selection of the British representatives to the Ottawa conference.

ESCAPED DUTCH SABOTEUR HONORED WITH KRUIS VAN VERDIENSTE

By Jewish Telegraphic Agency

MONTREAL — For gathering valuable information and performing acts of sabotage against the Nazis in occupied Holland, Sgt. Harry Wertheim, a Dutch Jew now convalescing in a sanatorium near here, has been awarded the Kruis van Verdienste which is the equivalent of the Distinguished Service Cross.

The news of the award reached Serg. Wertheim in the form of a telegram he received this week from Queen Wilhelmina. In the Netherlands Army when the Nazis invaded Holland Serg. Wertheim was sent to slave labor for the Germans. Several times he tried to escape from occupied Holland but was captured by the Nazis. Finally, last November,

he managed to flee from Holland to Spain and then to the United States. He is now recuperating from the effects of Nazi brutality suffered during his attempts to escape.

"Remember the Dead—Rescue the Living" Wins

Special

NEW YORK—"Remember the Dead—Rescue the Living" received the largest number of votes in the balloting among more than 50 English-Jewish editors throughout the country on the most effective slogan for the 1943 United Jewish Appeal. "Survival Today—Liberation Tomorrow" was a close runner-up for second place.

A number of English-Jewish periodicals have also asked their readers to participate in the voting. The results of the balloting among readers have not yet been tabulated.

Muncie B'nai Brith Sees O. W. I. Movies

Special

MUNCIE — The monthly B'nai Brith meeting was held with Mesdames Sonia Joffe, Bea Hilner, Sonia Jasser and Charlotte Chozin preparing the dinner which preceded the meeting. Movies distributed by the Office of War Information were shown.

Personals—Mr. and Mrs. Harry Zeeglar left for Miami, Fla., to spend the remainder of the winter. Mr. and Mrs. William Freund are returning to Muncie after having been in California for the past three months. Mrs. Sam Gold is leaving to visit her daughter, Edith Garfield, in Raleigh, N. C., where Lt. Martin D. Garfield is stationed at Camp Butner. Mrs. Sam Joffe is going to Chicago for a short stay with relatives. Mrs. Claudine Schuster and Mrs. Florence Schuster entertained for the women of the Sisterhood at a benefit party which was well attended.

Rabbi Delivers Lenten Sermon

Special

DAVENPORT, Ia.—Rabbi Goodman preached the first of the Lenten services sponsored by the Ministerial Association at the Garden Theater last Friday. His topic was "The Jewish Attitude Towards the Crucifixion."

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AL SEGAL *Speaks On* PEACE FOR ZION

WELL, now, let's have peace in Israel and, with that in mind, may I bring an olive branch to the Zionists. I decided to take up this function of peacemaker after a session with a Zionist in the sweat room of our gymnasium. In the habiliments of nature in which we were both clothed, I could see that he, too, was my brother and we could have no quarrel. (Nakedness is the noblest uniform of fraternity.)

My Zionist friend worked up a profuse sweat in the hot compartment as he grew vehement and said I was just the same as a fascist. Wasn't I, as a non-Zionist, lining myself up with the fascist element in Jewish life. He asked me: Did I, by the facts of my own economy and of my standing as a liberal-minded citizen, really belong among the millionaires? He looked at me with sad reproaches. (He gave me the idea that being a non-Zionist was something brutally Capitalistic.)

I looked upon my poor nakedness and was humbly aware that, stripped to the skin as I was, I hadn't the least aspect of a capitalist.

Yet I could not get angry with my Zionist brother and could only feel sorry at his spoiling his sweat bath in this way. It is a doctrine of our sweat room that the most beneficial results can be obtained only if the subject is relaxed in body and quiet in mind.

By considerable effort I was able at last to disengage myself from him, hot in a most friendly way. I am a fellow who at least with his own circle believes in preserving fraternity in Israel.

The matter remained heavy on my mind, though, and I could not help but reflect that it was no good at all that men in Israel had come almost to internecine warfare on account of Palestine and were bringing into their own ranks the hot breath of the larger war with such aspersions as "fascist!"

It seemed to me that as a more or less responsible columnist it might be becoming in me to bring the olive branch that I am offering. It is a borrowed olive branch. It has been casually tossed about in the Jewish press and I am picking it up. It is offered humbly for the careful examination by Zionists who certainly don't look their best when they hold their heads in an attitude of stiff-necked intolerance.

The way for a Zionist to approach this olive-branch is first to face frankly certain facts of the current life:

That the Arabs never will stand for a Jewish state in Palestine.

That, being politically mindful of how the Arabs will feel about it, the British Government never will grant a Jewish state in Palestine.

That the Zionists never will be strong enough to go to war for the conquest of a Jewish state in Palestine.

That the main thing is not the prestige of a Jewish state in Palestine but the happiness of the Jewish people who live there in the future.

No reasonable Zionist can dispute any of these propositions. Having conditioned his mind to these stern facts, he may now approach with tolerance to consider a way to justice and peace in Palestine.

It has to do with the plan of Dr. Judah L. Magnes, president of the Hebrew University in

Jerusalem, which has been mentioned briefly before. Zionists, scarcely looking at it, have shrugged it off with the offhand assertion that Dr. Magnes is a visionary anyway, as if a visionary had suddenly been discovered to be something low and meretricious in Jewish life.

I have lately seen some letters of Dr. Magnes who is one of the founders in Palestine of an association called IHUD, meaning Union. It means union and cooperation with the Arabs in contrast with the aggression challenge of Jewish statehood which practically says to Arabs: "Palestine is ours and it must be a land of, for and by Jews."

"This organization," Dr. Magnes says, "is opposed to the creation of a Jewish state or of an Arab state in Palestine, but this organization favors the establishment in Palestine of the Jewish National Home upon the basis that there be equal political rights to both Jews and Arabs in a bi-national Palestine."

"The IHUD organization also favors the creation of a Federation of Palestine, Transjordan, Syria and the Lebanon and this Federation should be connected with the Free Nations of the world, particularly England and America. This organization desires the fullest cooperation between Jews and Arabs in every branch of life, both in Palestine and throughout the Semitic world."

IHUD is aware that the Jewish statehood idea is coupled with the purpose of a large Jewish immigration into Palestine. To that purpose IHUD is not opposed. The managing committee of IHUD says: "IHUD stands for a continuation of immigration and is opposed to fixation of the Yishub as a permanent minority."

IHUD believes that just dealing, on a basis of equal political rights for Jews and Arabs is "the effective and most helpful way of securing an enlarged immigration." (Certainly an Arab can not be expected to be in favor of any more Jews in Palestine if it were threatened that after these newcomers became a majority, he would be deprived of full sovereignty in his native land. . . .)

IHUD believes that only by complete economic, social and cultural cooperation with the Arabs—through a Federation of Palestine, Transjordan, Syria and Lebanon—will it be possible for a large immigration of Jews to thrive in Palestine. The chief customers of the products of Jews in Palestine are these neighboring Arab states and resentful neighbors don't make good customers.

A privately circulated survey of the whole situation which I have just read says that if Jews did gain the upper hand in Palestine, "they would find the frontiers of the adjacent countries closed to Jews and Jewish produce, and Palestine would become a terra irredenta to all Arabs."

I give this to all Zionists who want peace and happiness in Palestine more than they do political prestige. They will understand it better if they approach it with humble hearts. I give it especially to my Zionist friend who certainly should relax more when he comes to enjoy the beneficences of the sweat room.

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Our Film Folks

HOLLYWOOD

Unless Specifically Stated, All Persons mentioned Are Jewish.
(c) 1943, Jewish Telegraphic Agency.

By HELEN ZIGMOND

HOLLYWOOD—We can take plenty of bows this year for a brilliant array of Academy Awards. The most deserved honor was that bestowed on director, now major, William Wyler. For eight consecutive years he has been on the nominee list for the Directorial Award . . . and each time he was nosed out by a small margin in the final vote. He has a long list of superb pictures to his credit: "Wuthering Heights," "Little Foxes," "Dead End," "The Letter," "Dodsworth," "These Three," and many others. With "Mrs. Miniver" he won the Oscar this year . . . and as fate would have it . . . he was not here to receive it—he is on the battle-front in North Africa, serving his country as a major in the Signal Corps.

Producer Sidney Franklin won the Irving Thalberg Award for the highest standard of motion picture production. In the field of photography Joseph Ruttenberg was first for "Mrs. Miniver," and Leon Shamroy got first place for color cinematography with "The Black Swan." Colonel Nathan Levinson earned top sound recording honors with Yankee Doodle Dandy. Best film editor was Daniel Mandell. Max Steiner wrote the best musical score for a dramatic picture, "Now Voyager." Michael Kanin (in collaboration) contributed the best original screen play, "Woman of the Year." Charles Boyer came in for a special award in recognition of his French Research Foundation. And the best song was Irving Berlin's "White Christmas."

Idol Worship: At rehearsal for the Fred Allen show, Oscar Levant met Charlie Cantor ("Socrates Mulligan"). They reminisced about the time Cantor used to sing at the Rivoli while Oscar was down in the pit playing the piano. During a lull in the conversation, Cantor seated himself at the piano and jammed some jive. Signed the listening Levant. "I wish I could play like that."

The very serious illness of Ben Bernie is said to have been brought on by a resumption of army camp entertainment too soon after he had suffered an attack of pleurisy. At current

writing he is somewhat improved, but still under an oxygen tent.

Not the last word . . . but maybe the next to the last one . . . about Irving Berlin and "This Is the Army." He is turning his latest composition, "We Don't Like It," over to the Army Relief Fund. The song looks like a hit . . . would have netted him a sizeable return.

Maurice Schwartz and his Yiddish players are attracting the critics and the crowds, but because of proximity to "Hey, Rookie!", an army show playing at the next door theater, there is considerable confusion. Occasionally people buying seats for "Hey, Rookie," find themselves confronted with "Brothers Ashkenazi." The other night two snappy chappies perplexedly scanned the stage. Finally one explained about the bearded characters to the other, "Those must be some of our Marines back from Guadalcanal."

And Abe Lyman, telling about mongrel meat being served in Germany, says, "It's just a case of dog eat dog."

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FOUR MEDALS GIVEN JEWISH HEROES: THREE LISTED AS KILLED IN ACTION

By Jewish Telegraphic Agency

NEW YORK—The awarding of four medals to Jewish heroes and the death of three Jewish soldiers in actions are listed in this week's honor roll prepared by the National Jewish Welfare Board.

Heading the listing is Sgt. Theodore L. Billen, 20, of Poughkeepsie, N. Y., who with the receipt of his most recent award became the first Jewish five-medal hero of the war. His decorations include the Distinguished Flying Cross, the Air Medal, the Purple Heart and two citations to members of the famous 19th Bombardment Squadron.

Naval Lt. Allan Rothenberg, 24, Washington, D. C., holder of the Navy Cross and the Navy Silver Star, received the Cross from the Secretary of the Navy Knox last month for the torpedoing of two Japanese cruisers off Guadalcanal. The Silver Star was given him for gallantry during the battle of Midway.

The Distinguished Flying Cross was given to Sgt. Jack Ascher, 21, Brooklyn, for his part in the sinking of a Nazi submarine in the Caribbean.

Flying Fortress Navigator, Lt. Martin M. Strauss, has been awarded the Air Medal for par-

N. Y. Solons Urge Opening of Palestine

By Jewish Telegraphic Agency

ALBANY, N. Y.—The legislature of the State of New York this week unanimously adopted a resolution expressing sympathy with the persecuted Jews of Europe and urging the admittance into Palestine of as many Jews "as may be required by the urgent needs of the Jewish people."

participating in the recent bombings over Europe.

The three men who lost their lives in action included Lt. Victor H. Karpass, 34, Chicago, and Pvt. Clifford A. Baum, 21, of the Bronx, who died in Africa, and Pvt. Abraham Isaac Shapiro, 24, Dorchester, Mass., killed on Guadalcanal.